

Arnel D. Bolden  
Mayor

Valerie T. Smith  
City Clerk

# CANTON

**Rich History, Bright Future**

ALDERMEN:  
Rodriquez Brown  
Eric Gilkey  
Andrew Grant  
Olivia Harrell  
Vickie McNeill  
Les Penn  
Daphne Johnson Sims

December 15, 2016

Denise O'Donnell, Director  
**Office of Justice Programs**  
Department of Justice  
810 7th Street, N.W.  
Washington, D.C. 20531

RE: *Project Period Extension Request*  
*2015 Justice Assistance Grant (JAG) - Grant Award #2015-DJ-BX-0705*

The City of Canton, MS and Madison County, MS respectfully request a six month project period extension for the 2015 Justice Assistance Grant. The new end date of the project will be March 31, 2017. The extension is needed to purchase the tasers and complete training of officers. The Canton Board of Alderman approved the request for an extension for the 2015 Justice Assistance Grant (JAG) #2015-DJ-BX-0705 on November 1, 2016.

The activities that will be completed during the project period extension (November 1, 2016 through March 31, 2017) include, the purchase of tasers, training of officers, and routine fiscal and programmatic reporting.

The unobligated balance of funds remaining as of the date the Grant Adjustment Notice (GAN) was submitted is \$11,426.

The revised project **Timeline** is as follows:

<u>Activity</u>	<u>Duration/Time Frame</u>
Notification of Grant Award/Acceptance of Grant	within 15 days of award
Grant Planning	immediate and on-going
Request for Quotations	within 45 days of award
Purchase of Taser's	within 90 days of award
Acquisition of Equipment	within 120 days of award
Recertification of Officers Use of Taser	within 160 days of award
Installation of Equipment	within 180 days of award
Project completion	within 200 days of award
Submission of Semi-Annual Progress Reports	July 30, 2017
Submit grant extension request to DOJ for approval	November 15, 2016
DOJ approval of grant extension request	November 30, 2016
Request for Quotations	November 15-30, 2016
Purchase of tasers	December 1, 2016
CPD-sponsored training for new tasers	November 28-30, 2016
Submission of Semi-Annual Progress Reports	January 30, 2017
Submission of Grant Closeout	March 31, 2017

Thank you in advance for your assistance with this matter.

Sincerely,

Sincerely,

Arnel D. Bolden  
Mayor, City of Canton

Trey Baxter, President  
Madison County Board of Supervisors

Sincerely,

Sincerely,

Valerie Smith  
Canton, City Clerk

Madison County Chancery Clerk